

ENROLMENT DETAILS- SECONDARY

| CLASS | NO. OF SECTIONS | TOTAL STUDENTS ENROLLED | | | CWSN | | ST | | OBC | | GEN | | MINORITY | |
|-------|-----------------|-------------------------|-------|-------|------|-------|------|-------|------|-------|------|-------|----------|-------|
| | | BOYS | GIRLS | TOTAL | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS |
| IX | 01 | 09 | 17 | 26 | 01 | - | 08 | 14 | - | - | 01 | 03 | - | 03 |
| X | 01 | 17 | 19 | 36 | 01 | - | 15 | 15 | - | - | 02 | 04 | 01 | 02 |

(Handwritten Signature)

Signature of the Principal

**Headmaster
GMSS Kamorta
Nancowrie**