



No. C-5/MISD-III/RKP/2024-25/ 315
OFFICE OF THE ASSISTANT ENGINEER
MINOR IRRIGATION SUB-DIVISION NO.III
A.P.W.D., R.K.PUR, L/ANDAMAN

R.K.Pur, dated the 25th April 2024

To,

The Head master,
GSS, V.K.Pur
Little Andaman

Sub: -Issued certificate for drinking water and sanitary condition of School-reg.

Ref: No. 03/GSS/VKP/LA/2024-25/826 dated 24.04.2024

Sir,

With reference to the letter received from GSS, V.K.Pur, Letter No. 03/GSS/VKP/LA/2024-25/826 dated 24.04.2024, the water test is conducted for the water sample given by the School management on 24.04.2024 & it is found safe.

So that I am issuing certificate for drinking water and sanitary condition of school.

Yours faithfully

Encl: A/A

Assistant Engineer-III
Assistant Engineer-III
लघु सिंचाई मंडल
Minor Irrigation Division
जलो नि.वि. आर.के.पुर
A.P.W.D., R.K. Pur

TEST REPORT

Sample ID:
Testing Kit: Eazy Water Testing Kit

Date: 24.04.2024

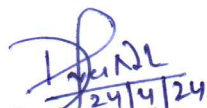
Source Details

S. No.	Details	
1.	Name of District	South Andaman
2.	Name of Block	Little Andaman
3.	Name of Panchayat	Gram Panchayat Ramkrishna Pur/ Gram Panchayat Rabindra Nagar/ Gram Panchayat Vivekananda Pur/ Dugong Creek
4.	Name of Village/Habitation	Ramkrishna Pur/ Rabindra Nagar/ Vivekananda Pur/ Dugong Creek
5.	Location and address of the Source	19 Km Pump House, Ramkrishna Pur, Little Andaman
6.	Location and address of the Sampling point	Govt. Secondary School Vivekananda Pur
7.	Type of Source	Ring Well
8.	Collected/ Tested by (Name, Designation & Office)	Bibi Afreen Nisha Junior Engineer (Civil) Vivekananda Pur Section

Water Quality Results

S. No.	Water Quality Parameter	BIS:10500:2012 Permissible Limit	Value (mg/l)
1.	Appearance	Colorless	Colourless
2.	Odor	None	None
3.	Turbidity	1 NTU	No Turbidity
4.	pH	6.5-8.5	7.5
5.	Alkalinity (maximum)	600 mg/l	325
6.	Total Hardness (maximum)	600 mg/l	240
7.	Chloride (maximum)	1000 mg/l	20
8.	Fluoride (maximum)	1.5 mg/l	-
9.	Iron (maximum)	0.3 mg/l	-
10.	Sulphate	--	-
11.	Nitrate (maximum)	45 mg/l	-
12.	Calcium	75 mg/l	42
13.	Residual Chlorine (minimum)	0.2 mg/l	0.2
14.	Magnesium	30 mg/l	15.75

REPORT: The water is POTABLE/ NON-POTABLE


24/4/24
Junior Engineer (Civil)
Vivekananda Pur Section